GPEENVILLE CO. S. C.

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

## STATE OF SOUTH CAROLINA. 3 11 44 AN 1855

GREENVILLE COUNTY

OLLIE FARRSWORTH

Know All Men by These Presents:

That DAVID G. TRAXLER - - - - - - - -- - - - - in the State aforesaid. in consideration of the sum of Four Thousand Seven Hundred Fifty & Mo/100- - - - - and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CECIL HARE, his heirs end assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 380 on Plat No. 5 of Pleasent Valley, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "HH", page 191, and having, according to said plat, the followin- metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Prosperity Court, which iron pin is 270 feet from the intersection of Prosperity Court and Prosperity Avenue, and running thence S. 15-09 E. 114 feet to an iron pin, joint rear corner Lots 379 and 380; thence S. 50-47 W. 150 feet to an iron pin, joint rear corner Lots 380 and 381; thence N. 7-53 E. 188.5 feet to an iron pin on the Southwesterly side of Prosperity Court; thence along the Southwesterly side of Prosperity Court N. 85-28 E. 70 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to The First National Bank, as Trustee, on which ther, is a balance due of \$4,000.00; said mortgage is recorded in Mortgages Volume 622, page







· TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, hi s Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Five. day of

in the year

David & Irafler (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

## State of South Carolina,

Greenville County

Juanita Cleland Personally appeared before me

and made oath that she saw the within named grantor(s)

David G. Traxler

sign, seal and as his act and deed deliver the within

written deed, and that She, with Edward Ryan Hamer Sworn to before me this.

February

(Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. Edward Ryan Hamer

Notary Public, do hereby certify

witnessed the execution thereof

unto all whom it may concern, that Mrs. Julia P. Traxler

wife of the within named David G. Traxler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Cecil Hare, his Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th 'February

Julio K. I raxles

Notary Public for South Carolina

S. C. \$......; U. Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 3rd \_\_\_\_\_day of March 19 55, at 11:44 A. M., No 5634